Revised: 04.13.15

TUESDAY, APRIL 14, 2015 SCHOOL BOARD

6:30 p.m.- <u>Executive Session</u> immediately followed by

7:00 p.m. - <u>Regular Business</u> Town Council Chambers

| | John Christie | | David Hillman | | Susana M Hubbs | ⁄leaselle | | Michael Moore | | Joanna Morrissey | | Barbara Powers | | M. Kate Williams-Hewitt |
|---------|--|--------------------------------------|---------------------|------|-------------------|-----------|------------------|------------------|----------------|---------------------|-------|-------------------|----------|----------------------------|
| | | | | | | Sierra I | Bates | | Natali | ie Vaughan | | | | |
| | | | | | | | Δ | AGENDA | Δ | | | | | |
| Call to | Order | :/Pledge (| of Allegi | ance | | | • | 102.10, | • | | | | | |
| 1. | ADJ | JUSTMENTS TO AGENDA | | | | | | | | | | | | |
| 2. | APPROVAL OF SCHOOL BOARD MINUTES a. Executive Session, Tuesday, March 10, 2015 | | | | | | | | | | | | | |
| | b. Regular Business, Tuesday, March 10, 2015 | | | | | | | | | | | | | |
| | c. <u>Workshop</u> , Tuesday, March 17, 2015 | | | | | | | | | | | | | |
| | d. | <u>Worksl</u> | • | | • | | | | | | | | | |
| | e. | <u>Worksl</u> | hop, Tu | esda | ıy, Ma | irch 2 | 4, 20 |)15 | | | | | | |
| | | Motio | on: | | | | Seco | ond: | | | 7 | /ote: | | _ |
| 3. | COI | MMENTS | S BY STU | JDEN | IT REI | PRESE | NTA ⁻ | TIVES | | | | | | |
| 4. | COI | COMMENTS FROM PUBLIC ON AGENDA ITEMS | | | | | | | | | | | | |
| 5. | . COMMUNICATIONS | | | | | | | | | | | | | |
| | a. | _ | | | • | | | | inter | athletics, | /Spee | ch team | l | |
| | b. Administrators' strategic plan updatesc. Superintendent's Report | | | | | | | | | | | | | |
| 6. | NE | W BUSIN | ESS | | | | | | | | | | | |
| | A. | | deratio nue com | | | on to | adop | ot the 2 | 015-2 | 2016 Sch | ool B | oard Bu | ıdget an | d the related |
| | | Мо | otion: | | | | S | econd: | | | | Vote: | | |
| | В. | | deratio ed rever | | | | - | ot the 2 | 015-2 | 2016 Con | nmun | ity Serv | ices Bu | dget and the |
| | | Мо | otion: | | | | S | econd: | | | | Vote: | | |
| | C. | Consi | deratio | n to | appro | ove re | visio | ns to tl | ne 20 1 | 15-2016 | acade | emic ye | ar calen | dar. |
| | | Мо | otion: | | | | So | econd: | | | | Vote: | | |

| D. | Consideration • • • • | College Coun Volunteer/Ext | ended Learning Op ecial Education | - |)] Coordinator |
|--------------------|------------------------------------|----------------------------------|--|-----------------------|-------------------------------|
| | Motion: | | Second: | | /ote: |
| E. Cham | | | a High School VEX ky) April 15-18, 203 | | trip to the VEX World |
| | Motion: | | Second: | | /ote: |
| F. | Considerati | on to approve | the following athle | etic curricular st | aff nominations. |
| | High So | CHOOL | | | |
| | ŀ | • | Lacrosse, girls' J\ | | |
| | | Kurt Chapin | Lacrosse, girls' as | SSI. (booster-funded) | |
| | Motion: | | Second: | | /ote: |
| G. | Considerati | on to approve | the following polic | ies for second r | eading - |
| | JFAIJLF | BD – Educatior – Reporting Ch | e Student Program n of Homeless Stud nild Abuse and Neg Child Abuse/Negle | lect | |
| | Motion: | | Second: | | /ote: |
| H. | Considerati | on of the follo | wing policies for fir | st reading. No vo | te required. |
| | • JID - | – Students of L | egal Age | | |
| l. Comn | | | representative(s) to n to expire Decemb | | y Services Advisory |
| | Motion: | | Second: | | Vote: |
| J. <u>durin</u> | | on to approve 15 school year | | absence for a N | <u> Middle School teacher</u> |
| | Motion: | | Second: | | Vote: |

| April 14, 2015 - CESB Business Meeting | - Revised: | 04.13.15 |
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7. COMMITTEE REPORTS

8. SCHOOL BOARD AGENDA REQUESTS

9. ANNOUNCEMENTS OF UPCOMING MEETINGS

10. ADJOURNMENT

Motion: Second: Vote: Time: